



# High School to College and Career Pathway: Secondary

Area of Study: Family & Consumer Sciences Education

## Pathway: Hospitality Services

| Middle School  |  | State Requirements   |                                     |   | High School Suggested Education Plan  |                                  |                                     |  | College & Careers |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
|--|--|--|-------------------------------------|---|---|----------------------------------|-------------------------------------|--|-------------------|--------------------------------|--------|---------|--------------------|-----|---------|---------------------|-----|---|--|--|---------|----------------------------|------|---------|-------------|------|--------------------------|--|--|---------|----------------------|-----|---------|--------------|------|---------|------------------|-----|--|--|--|---------|-------------------------------|-----|---------|--------------------------|-----|---------|--------------------------------|-----|---------|--|-----|
| 7 <sup>th</sup> Grade  | 8 <sup>th</sup> Grade                          | Middle School  | High School                         | 9 <sup>th</sup> Grade Suggested   | 10 <sup>th</sup> Grade Suggested  | 11 <sup>th</sup> Grade Suggested | 12 <sup>th</sup> Grade Suggested    | Beyond High School   |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| Language Arts 7 1.00   | Language Arts 8 1.00                           | 2.00   | Language Arts 4.00                  | Language Arts 9 1.00  | Language Arts 10 1.00   | Language Arts 11 1.00            | Language Arts 12 1.00               | <p>There are a number of options for education and training beyond high school, depending on your career goals.</p> <ul style="list-style-type: none"> <li>&gt; Certificate</li> <li>&gt; Associate degree</li> <li>&gt; Bachelor's degree</li> <li>&gt; Professional degree</li> <li>&gt; On-the-job training</li> <li>&gt; Apprenticeship</li> <li>&gt; Military training</li> </ul> <p><b>Hospitality Services is:</b></p> <ul style="list-style-type: none"> <li>&gt; High wage</li> <li>&gt; High demand</li> <li>&gt; Nontraditional for males</li> </ul> <p><b>Sample Occupations</b></p> <ul style="list-style-type: none"> <li>&gt; Event Planner</li> <li>&gt; Family and Consumer Sciences Education Teacher</li> <li>&gt; Hospitality Supervisor</li> <li>&gt; Hotel/Motel Manager</li> <li>&gt; Restaurant Manager</li> <li>&gt; Tour Guide</li> <li>&gt; Travel Agent</li> </ul> <p>For more information on salary projections, labor market demand, and training options, visit <a href="http://www.utahfutures.org">www.utahfutures.org</a>.</p> |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| Pre-Algebra 1.00   | Elem. Algebra or Applied Math 1.00             | 2.00   | Math 3.00                           | Geometry or Applied Math II 1.00  | Intermediate Algebra 1.00   | Additional credit 1.00           |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| Science .50  | Science 1.00                                   | 1.50   | Science 3.00                        | Earth Systems 1.00  | Biological Science 1.00   | Additional credit 1.00           |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| Utah Studies .50   | U.S. History I 1.00                            | 1.50   | Social Studies 2.50                 | Geography for Life .50  | World Civilizations .50   | U.S. History II 1.00             | U.S. Government and Citizenship .50 |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| P.E. 1.00  | Health .50                                     | 1.50   | P.E./Health 2.00                    | Participation Skills and Techniques .50   | Fitness for Life .50 / Health Education .50<br>Lifetime Activities or Sport .50 |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| The Arts .50   | The Arts .50                                   | 1.00   | Fine Arts 1.50                      | Fine Arts Courses 1.50  |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
|  |  |  | Financial Literacy .50              |   |   | Financial Literacy .50           |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| Keyboarding .50  |  |  | Computer Tech. .50                  | Computer Technology .50   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| CTE Intro 1.00   |  | 1.00   | Career and Technical Education 1.00 | <p><b>Career and Technical Education Recommended Pathway Courses</b></p> <p>(Students may select individual courses for exploration, or a complete Pathway for an in-depth focus.)</p> <p><b>CLASS AVAILABILITY MAY VARY AT YOUR HIGH SCHOOL</b></p> <table border="1"> <thead> <tr> <th>Course #</th> <th>Foundation Courses: (required)</th> <th>Credit</th> </tr> </thead> <tbody> <tr> <td>20.0108</td> <td>Food &amp; Nutrition I</td> <td>.50</td> </tr> <tr> <td>20.0118</td> <td>Food &amp; Nutrition II</td> <td>.50</td> </tr> <tr> <td colspan="3"><i>Choose one of the following courses:</i></td> </tr> <tr> <td>20.0401</td> <td>Food Service/Culinary Arts</td> <td>1.00</td> </tr> <tr> <td>20.0411</td> <td>Pro Start I</td> <td>1.00</td> </tr> <tr> <td colspan="3"><b>Elective Courses:</b></td> </tr> <tr> <td>20.0601</td> <td>Hospitality Services</td> <td>.50</td> </tr> <tr> <td>20.0511</td> <td>Pro Start II</td> <td>1.00</td> </tr> <tr> <td>08.0901</td> <td>Travel &amp; Tourism</td> <td>.50</td> </tr> <tr> <td colspan="3"><i>One Ent. course may count as elective credit.</i></td> </tr> <tr> <td>52.0621</td> <td>Entrepreneurship for Business</td> <td>.50</td> </tr> <tr> <td>20.0701</td> <td>Entrepreneurship in FACS</td> <td>.50</td> </tr> <tr> <td>08.0301</td> <td>Entrepreneurship for Marketing</td> <td>.50</td> </tr> <tr> <td>32.0199</td> <td>Student Internship (Critical Workplace Skills)</td> <td>.50</td> </tr> </tbody> </table> <p>Many Utah post-secondary programs accept high school courses toward a two- or four-year degree through concurrent enrollment. Check regional post-secondary Pathways for details.</p> |   |                                  |                                     |  | Course #          | Foundation Courses: (required) | Credit | 20.0108 | Food & Nutrition I | .50 | 20.0118 | Food & Nutrition II | .50 | <i>Choose one of the following courses:</i> |  |  | 20.0401 | Food Service/Culinary Arts | 1.00 | 20.0411 | Pro Start I | 1.00 | <b>Elective Courses:</b> |  |  | 20.0601 | Hospitality Services | .50 | 20.0511 | Pro Start II | 1.00 | 08.0901 | Travel & Tourism | .50 | <i>One Ent. course may count as elective credit.</i> |  |  | 52.0621 | Entrepreneurship for Business | .50 | 20.0701 | Entrepreneurship in FACS | .50 | 08.0301 | Entrepreneurship for Marketing | .50 | 32.0199 | Student Internship (Critical Workplace Skills) | .50 |
| Course #   | Foundation Courses: (required)                 | Credit   |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| 20.0108  | Food & Nutrition I                             | .50  |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| 20.0118  | Food & Nutrition II                            | .50  |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| <i>Choose one of the following courses:</i>  |  |  |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| 20.0401  | Food Service/Culinary Arts                     | 1.00   |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| 20.0411  | Pro Start I                                    | 1.00   |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| <b>Elective Courses:</b>   |  |  |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| 20.0601  | Hospitality Services                           | .50  |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| 20.0511  | Pro Start II                                   | 1.00   |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| 08.0901  | Travel & Tourism                               | .50  |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| <i>One Ent. course may count as elective credit.</i>   |  |  |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| 52.0621  | Entrepreneurship for Business                  | .50  |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| 20.0701  | Entrepreneurship in FACS                       | .50  |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| 08.0301  | Entrepreneurship for Marketing                 | .50  |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| 32.0199  | Student Internship (Critical Workplace Skills) | .50  |                                     |   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| <b>Workforce Trends</b><br>According to the U.S. Department of Labor, travel and tourism is one of the largest and fastest growing industries in the world. Annual industry sales now exceed a half-trillion dollars.          |  | Core Curriculum and elective requirements may vary district to district. Check with your school counselor. |                                     | <p>2.00 credits</p>   |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
| <b>Get the Facts</b><br>Spending by travelers and visitors account for a median of 20 to 40 percent of sales at table service restaurants and 15% of quick service sales. In some states a travel/tour guide must be licensed. |  | Concurrent enrollment course offerings vary by school and district.  |                                     |   |   |                                  |                                     | <p>1.00 credit</p>   |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |
|  |  | Foundation courses taken beyond the required credits can be used as elective credit.                       |                                     | <p>3.00 credits for completion</p>  |   |                                  |                                     |  |                   |                                |        |         |                    |     |         |                     |     |   |  |  |         |                            |      |         |             |      |                          |  |  |         |                      |     |         |              |      |         |                  |     |  |  |  |         |                               |     |         |                          |     |         |                                |     |         |  |     |

**Note:** For more information, talk to your school counselor.